

# BINGHAM COUNTY COMMISSIONERS

Whitney Manwaring, Chairman

Eric Jackson

Drew Jensen



Lindsey Gluch, Commission Clerk

501 N. Maple Room 204

Blackfoot, ID 83221

Phone (208) 782-3013

Fax (208) 785-4131

Email: [Lgluch@binghamid.gov](mailto:Lgluch@binghamid.gov)

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## Wednesday, April 29, 2026

8:15 a.m.	Approval of Commissioners Agenda.	{ACTION ITEM}
8:15 a.m.	Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms.	{ACTION ITEM}
8:15 a.m.	Approval of Commission Minutes for March 9-27, 2026.	{ACTION ITEM}
8:30 a.m.	Weekly update meeting with Sheriff Jeff Gardner.	
9:00 a.m.	Weekly update meeting with Dusty Whited- Public Works Director.	
9:00 a.m.	Discussion & decision regarding 1600 W (Little Butte Rd) to clarify Ownership via Resolution.	{ACTION ITEM}
9:00 a.m.	Discussion & approval for the price increase of getting gravel from Cranes Flat Pit (Owned by Caribou County).	{ACTION ITEM}
10:00 a.m.	Approval & signing of International Year of Rangeland and Pastoralists Proclamation- Requested by Wendy Pratt.	{ACTION ITEM}
10:30 a.m.	Executive Session pursuant to Idaho Code Section 74-206 (a)&(b), to Consider personnel matters.	{ACTION ITEM}
10:30 a.m.	Bi-weekly update meeting with Laraine Pope- Human Resources Director.	
10:30 a.m.	Approval of updated ADA Policy- Requested by Laraine Pope- Human Resources Director.	{ACTION ITEM}
10:30 A.M.	Approval of updated Job Description for Solid Waste Supervisor.	{ACTION ITEM}
11:00 a.m.	Meeting with Doug Tanner and Katy Bergholm to receive update for The Department of Environmental Quality.	
11:30 a.m.	Approval of Credit Application for purchasing Concrete Precast and Piping From OldCastle Precast.	{ACTION ITEM}
11:30 a.m.	Approve & sign Credit Application for purchase of pipe from Ferguson.	{ACTION ITEM}
11:30 a.m.	Prior Approval for purchase of pipe & grating for the z-wall project.	{ACTION ITEM}
1:00 p.m.	Candy Jar Business Tour- Held at 105 NW Main Street, Blackfoot, Commissioners attending.	
2:00 p.m.	Executive Session pursuant to Idaho Code Section 74-206(1)(d), to Consider records that are exempt from public disclosure.	{ACTION ITEM}
2:30 p.m.	Weekly update meeting with Paul Rogers- County Legal Counsel.	
3:00 p.m.	Bi-weekly update meeting with Tiffany Olsen- Planning & Development Director.	
3:00 p.m.	Meeting to sign the Apple Grove Subdivision Development Agreement.	{ACTION ITEM}
6:00 p.m.	District 55 DARE Graduation- Held at Blackfoot Performing Arts Center- Commissioners attending.	

“Potato Capital”



Meeting Date: April 29, 2020  
Meeting Time: 9:00 am

## REQUEST FOR MEETING WITH BINGHAM COUNTY COMMISSIONERS FORM

The Board of County Commissioner's hold meetings various days throughout the week, which are coordinated with the Commission Clerk. Per Idaho Code §74-204(1), the Board cannot hold a meeting without less than 48 hours' notice and posting on the Commission Agenda. Any person(s) needing special accommodations should contact the Lindsey Gluch, Commission Clerk, at (208)785-3013.

Name: **Dusty Whited**

Email: [dwhited@binghamid.gov](mailto:dwhited@binghamid.gov)

Phone Number: 3864

Address: 245 N 690 W, Blackfoot, ID 83221

1. What is the topic of discussion that you wish the Board to have?  
**Discussion and decision on 1600 W not being a county road.**
2. Approximately how much time will you need for this agenda item?  
**12 minutes**
3. Will you be requesting that the Board make a decision?  
**Yes**
4. Please cite what authority under either Idaho Code or Bingham County Code the meeting is being requested.
5. Have all supporting documents been included with this form? If not, please note that your meeting may not be scheduled until all necessary documentation has been provided to the Commission Clerk.  
**Yes**
6. Please provide the name and contact information of the individuals that you would like to be invited to the meeting. (Include name, telephone number and email address if known)

Please hand deliver or email this completed form, along with all supporting documents to Lindsey Gluch at [Lgluch@binghamid.gov](mailto:Lgluch@binghamid.gov), at least 24 hours prior to your scheduled meeting time.



Meeting Date: April 29, 2026  
Meeting Time: 9:00 am

## REQUEST FOR MEETING WITH BINGHAM COUNTY COMMISSIONERS FORM

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Name: **Dusty Whited**  
Phone Number: **3864**

Email: [dwhited@binghamid.gov](mailto:dwhited@binghamid.gov)  
Address: **245 N 690 W, Blackfoot, ID 83221**

1. What is the topic of discussion that you wish the Board to have?  
**Discussion and approval for the price increase of getting gravel from the Cranes Flat pit (owned By Caribou County). Price increase to the State of Idaho will be from \$1 to \$1.50 per CY.**
2. Approximately how much time will you need for this agenda item?  
**10 minutes**
3. Will you be requesting that the Board make a decision?  
**Yes**
4. Please cite what authority under either Idaho Code or Bingham County Code the meeting is being requested.
5. Have all supporting documents been included with this form? If not, please note that your meeting may not be scheduled until all necessary documentation has been provided to the Commission Clerk.  
**Yes**
6. Please provide the name and contact information of the individuals that you would like to be invited to the meeting. (Include name, telephone number and email address if known)

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**Idaho Department of Lands**  
Eastern Supervisory Area  
3563 Ririe Highway  
Idaho Falls, ID 83401  
Phone (208) 525-7167  
Email gbillman@idl.idaho.gov



Dustin T. Miller, Director  
*Working Lands, Trusted Stewards*

**State Board of Land Commissioners**  
Brad Little, Governor  
Phil McGrane, Secretary of State  
Raúl R. Labrador, Attorney General  
Brandon D Woolf, State Controller  
Debbie Critchfield, Sup't Public Instruction

April 20, 2026

Caribou County Road and Bridge  
Attn: Kevin McLain  
20 South Main  
Soda Springs, ID 83276

via email: roads@co.caribou.id.us

Re: E800038 Lease Amendment (Royalty Increase)

Dear Mr. McLain:

The Idaho Department of Lands ("IDL") manages Idaho's endowment assets to maximize long-term financial returns to public schools and other trust beneficiaries. Revenue generated from your mineral lease goes directly towards the public schools of Idaho.

IDL, with the efforts of Caribou and Bingham Counties, have reviewed the current market rate values for shale. During conversations in 2025 and 2026, it was agreed that a royalty rate increase for mineral lease E800038 is needed. This increase would change the current rate for \$1.00 per cubic yard to \$1.50, and \$0.75 per short ton to \$1.00. This rate will be implemented within your lease effective June 20, 2026.

Please review this mineral lease amendment, sign and have it notarized, and return to my attention. Should you have any questions regarding this amendment, please call or email me.

Respectfully,

Gary Billman, P.G.  
Senior Resource Specialist - Minerals/Geologist

Enc.\1 E800038 mineral lease amendment

cc: File, bureau



# INSTRUMENT AMENDMENT

Instrument No.: E800038

Individual or  
Entity of Record: Caribou County

Current Conditions: Shale

Current Cost: \$1.00/LCY or \$0.75/Short ton

New Conditions: Shale

New Cost: \$1.50/LCY or \$1.00/Short ton

***NOTE:** Provide legal description(s) on the 'Attachment - Property Description' when making any amendments to the property descriptions or to the number of AUMs. Highlight all changes in yellow or use red font.*

Justification: Increasing royalty amount, after discussion with applicant.

**ATTENTION:** If the amendment results in a credit of \$50 or less, the credit will be applied to future rent. *If the amendment results in a credit greater than \$50 and you wish to receive a refund, please check the refund box below.* All balances not refunded will be applied to future rent.

I request a refund for any balance over \$50.

**INSTRUMENT HOLDER ACCEPTANCE:**

We, the undersigned, hereby agree that this Amendment shall become part of State of Idaho Instrument No. E800038, and that beginning \_\_\_\_\_, 20\_\_\_\_\_, and ending \_\_\_\_\_, 20\_\_\_\_\_, the above rates, acreages and conditions shall apply in accordance with this Amendment.

\_\_\_\_\_  
Date Instrument Holder/Designated Agent Company Name (if applicable)

\_\_\_\_\_  
Date Instrument Holder/Designated Agent Company Name (if applicable)

STATE OF \_\_\_\_\_ )  
County of \_\_\_\_\_ ) ss

(SEAL).

On this \_\_\_\_\_ day of \_\_\_\_\_, in the year \_\_\_\_\_, before me, a Notary Public in and for said State, personally appeared \_\_\_\_\_ known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument as Instrument Holder, and acknowledged to me that said person(s) executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last above written.

\_\_\_\_\_  
Notary Public  
My Commission Expires: \_\_\_\_\_

**IDAHO DEPARTMENT OF LANDS APPROVAL:**

\_\_\_\_\_  
Date Approved

\_\_\_\_\_  
IDL Representative

\_\_\_\_\_  
Title

STATE OF \_\_\_\_\_ )  
County of \_\_\_\_\_ ) ss

(SEAL)

On this \_\_\_\_\_ day of \_\_\_\_\_, in the year \_\_\_\_\_, before me, a Notary Public in and for said State, personally appeared \_\_\_\_\_, known or identified to me to be the \_\_\_\_\_ of the Idaho Department of Lands, the state agency that executed the within instrument or the person who executed the instrument on behalf of the Department of Lands, and acknowledged to me that said he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last above written.

\_\_\_\_\_  
Notary Public  
My Commission Expires: \_\_\_\_\_



## ATTACHMENT - Property Description

Instrument No. <b>E800038</b>						IDL Office Use Only					
Twn	Rng	Section	Description (to the quarter-quarter) (include name of lake or riverbed, if applicable)	County	Acres	(IDL Fund)	Grazing Acres	Irrigated Acres	Dryland Acres	Wasteland Acres	AUMs
04S	41E	02	Pts N2 SENE	Bingham	2.5	PS					

Meeting Date: April 29, 2026  
Meeting Time: 10:00 am



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Name: **Wendy Pratt**

Email: **prattcattle@gmail.com**

Phone Number: **208-680-3174**

Address: **279 N 400 E, Blft**

1. What is the topic of discussion that you wish the Board to have?

**A Bingham County proclamation declaring 2026 to be the International Year of Rangelands and Pastoralists**

2. Approximately how much time will you need for this agenda item?

**15 mins**

3. Will you be requesting that the Board make a decision?

**Yes**

4. Please cite what authority under either Idaho Code or Bingham County Code the meeting is being requested.

5. Have all supporting documents been included with this form? If not, please note that your meeting may not be scheduled until all necessary documentation has been provided to the Commission Clerk.

**I have submitted a written proclamation for your use**

6. Please provide the name and contact information of the individuals that you would like to be invited to the meeting. (Include name, telephone number and email address if known)

Please hand deliver or email this completed form, along with all supporting documents to Lindsey Gluch at [Lgluch@binghamid.gov](mailto:Lgluch@binghamid.gov), at least 24 hours prior to your scheduled meeting time.

# BINGHAM COUNTY COMMISSIONERS

Whitney Manwaring, Chairman

Eric Jackson

Drew Jensen



Lindsey Gluch, Commission Clerk

501 N. Maple Room 204

Blackfoot, ID 83221

Phone (208) 782-3013

Fax (208) 785-4131

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## INTERNATIONAL YEAR OF RANGELANDS AND PASTORALISTS PROCLAMATION

WHEREAS, rangelands are natural ecosystems in which the native vegetation is mostly grass, forbs, and shrubs that are typically grazed by livestock and wildlife; and

WHEREAS, such ecosystems cover about half of the Earth's land surface and specifically over 60% of Bingham County; and

WHEREAS, The United Nations, Idaho Governor Brad Little, and the Idaho Legislature has declared 2026 as the International Year of Rangelands and Pastoralists to raise awareness of the importance of these lands and communities; and

WHEREAS, pastoralists are people who raise livestock on rangelands, more commonly known as sheep and cattle ranchers in North America; and

WHEREAS, rangelands are economically, socially and culturally vital to our human communities through an array of ecological services, including food and fiber production, stable healthy soils, wildfire mitigation, clean water, biodiversity, wildlife habitat and carbon sequestration and storage, and provide landscape beauty and recreational opportunities; and

WHEREAS, the economic contribution by Bingham County's cattle and sheep ranchers from grazing rangelands in the county is substantial; and

WHEREAS, rangelands are currently facing urgent challenges in Bingham County and across the planet; and

WHEREAS, recognizing 2026 as the International Year of Rangelands and Pastoralists provides a timely opportunity to reaffirm Bingham County's support for sustainable livestock grazing, balanced public use, and collaboration among ranchers, recreationalists, conservation partners, and land management agencies to ensure healthy working landscapes throughout Southeast Idaho; and

WHEREAS, public education is needed of the values of rangelands.

NOW, THEREFORE, the Bingham County Commissioners recognize the importance of conservation and sustainable use of natural resources in order to promote healthy grazing areas, abundant wildlife, secure water sources, livestock movement, risk and resilience, and support land use planning to protect these values.

BE IT FURTHER RESOLVED THAT we, the Bingham County Commissioners, do proclaim 2026 to be the International Year of Rangelands and Pastoralists.

DATED this 29<sup>th</sup> day of April 2026.

ATTEST:

\_\_\_\_\_  
Whitney Manwaring, Chairman

\_\_\_\_\_  
Pamela W. Eckhardt  
Bingham County Clerk

\_\_\_\_\_  
Eric Jackson, Commissioner

\_\_\_\_\_  
Drew Jensen, Commissioner

“Potato Capital”

Meeting Date: April 29, 2026  
Meeting Time: 11:00 am

**Lindsey Gluch**

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**From:** no-reply@services.evo.cloud  
**Sent:** Tuesday, March 24, 2026 4:35 PM  
**To:** Lindsey Gluch  
**Subject:** Request for Meeting with Bingham County Commissioners

EXTERNAL EMAIL - This email was sent by a person from outside your organization. Exercise caution when clicking links, opening attachments or taking further action, before validating its authenticity.

**A new submission has been received for Request for Meeting with Bingham County Commissioners at 03/24/2026 4:35 PM**

**First Name:** Krissy  
**Last Name:** Stoker  
**Phone:** 208-236-6160  
**Address:** 444 Hospital Way, Suite 300  
**City:** Pocatello  
**State/Province:** ID  
**Email Address:** krissy.stoker@deq.idaho.gov  
**What is the topic of discussion that you wish the Board to have?:** Katy Bergholm - Regional Administrator Doug Tanner - Waste & Remediation Manager Provide annual IDEQ update.  
**Approximately how much time will you need for this agenda item?:** 30 Minutes  
**Will you be requesting that the Board make a decision?:** No  
**Have all supporting documents been included with this form? If not, please note that your meeting may not be scheduled until all necessary documentation has been provided to the Commission Clerk. :** Yes  
**Please provide the name and contact information of the individuals that you would like to be invited to the meeting. (Include name, telephone number and email address if known) :** NA





Meeting Date: April 29, 2026  
Meeting Time: 11:30 am

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Name: Derrick Going

Email: [dgoing@binghamid.gov](mailto:dgoing@binghamid.gov)

Phone Number:

Address: 245 N 690 W, Blackfoot, ID 83221

1. What is the topic of discussion that you wish the Board to have?  
**Approve and sign a credit application for the purchase of pipe**
2. Approximately how much time will you need for this agenda item?  
**5 minutes**
3. Will you be requesting that the Board make a decision?  
**Yes**
4. Please cite what authority under either Idaho Code or Bingham County Code the meeting is being requested.
5. Have all supporting documents been included with this form? If not, please note that your meeting may not be scheduled until all necessary documentation has been provided to the Commission Clerk.
6. Please provide the name and contact information of the individuals that you would like to be invited to the meeting. (Include name, telephone number and email address if known)

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Meeting Date: April 29, 2026  
Meeting Time: 11:30 am

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Name: **Derrick Going**

Email: [dgoing@binghamid.gov](mailto:dgoing@binghamid.gov)

Phone Number:

Address: **245 N 690 W**

1. What is the topic of discussion that you wish the Board to have?  
**A Credit Application for purchasing Concrete precast and pipe**
2. Approximately how much time will you need for this agenda item?  
**5 minutes**
3. Will you be requesting that the Board make a decision?  
**yes**
4. Please cite what authority under either Idaho Code or Bingham County Code the meeting is being requested.
5. Have all supporting documents been included with this form? If not, please note that your meeting may not be scheduled until all necessary documentation has been provided to the Commission Clerk.  
**Yes**
6. Please provide the name and contact information of the individuals that you would like to be invited to the meeting. (Include name, telephone number and email address if known)

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Meeting Date: April 29, 2020  
Meeting Time: 11:30 am

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Name: **Derrick Going**

Email: [dgoing@binghamid.gov](mailto:dgoing@binghamid.gov)

Phone Number: **3181**

Address: **251 N 690 W, Blackfoot, ID 83221**

1. What is the topic of discussion that you wish the Board to have?  
**Prior Approval for pipe for the Z-Wall Project**  
**Prior Approval for grating for the Z-Wall Project**
2. Approximately how much time will you need for this agenda item?  
**5 minutes**
3. Will you be requesting that the Board make a decision?  
**yes**
4. Please cite what authority under either Idaho Code or Bingham County Code the meeting is being requested.  
**Department Head**
5. Have all supporting documents been included with this form? If not, please note that your meeting may not be scheduled until all necessary documentation has been provided to the Commission Clerk.
6. Please provide the name and contact information of the individuals that you would like to be invited to the meeting. (Include name, telephone number and email address if known)

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FERGUSON WATERWORKS #1701  
 6715 WEST OVERLAND DRIVE  
 IDAHO FALLS, ID 83402-5700

Phone: 208-528-7490  
 Fax: 208-528-8037

Deliver To: 11 From: Kyle Cook kyle.cook@ferguson.com Comments:
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18:40:21 APR 23 2026

Page 1 of 1

FERGUSON WATERWORKS #1701

Price Quotation  
 Phone: 208-528-7490  
 Fax: 208-528-8037

Bid No: B278288  
 Bid Date: 04/23/26  
 Quoted By: KRC

Cust Phone: 208-528-7490  
 Terms: NET 10TH PROX

Customer: INTERNAL QUOTES ACCOUNT  
 PUBLIC WATERWORKS  
 PRICE COLUMN 245  
 INTERNAL USE ONLY  
 IDAHO FALLS, ID 83402

Ship To: INTERNAL QUOTES ACCOUNT  
 PUBLIC WATERWORKS  
 PRICE COLUMN 245  
 INTERNAL USE ONLY  
 IDAHO FALLS, ID 83402

Cust PO#: BINGHAM COUNTY

Job Name: 8" SEWER PIPE

Item	Description	Quantity	Net Price	UM	Total
SDR35PX14	8X14 SDR35 PVC GJ SWR PIPE	182	7.920	FT	1441.44
<b>Net Total:</b>					\$1441.44
<b>Tax:</b>					\$86.49
<b>Freight:</b>					\$0.00
<b>Total:</b>					\$1527.93

Quoted prices are based upon receipt of the total quantity for immediate shipment (48 hours). SHIPMENTS BEYOND 48 HOURS SHALL BE AT THE PRICE IN EFFECT AT TIME OF SHIPMENT UNLESS NOTED OTHERWISE. QUOTES FOR PRODUCTS SHIPPED FOR RESALE ARE NOT FIRM UNLESS NOTED OTHERWISE.

Due to the uncertain impact of potential tariffs, Ferguson's quotation/proposal has not included any provision or contingency for future tariffs or increase of existing tariffs. Ferguson reserves the right to adjust prices to reflect the impact of any new or increased tariffs that affect our costs at the time of shipment. Ferguson will provide notice of any such adjustments along with documentation supporting the changes.

CONTRACTOR CUSTOMERS: IF YOU HAVE DBE/MBE/WBE//VBE/SDVBE/SBE GOOD FAITH EFFORTS DIVERSITY GOALS/ REQUIREMENTS ON A FEDERAL, STATE, LOCAL GOVERNMENT, PRIVATE SECTOR PROJECT, PLEASE CONTACT YOUR BRANCH SALES REPRESENTATIVE IMMEDIATELY PRIOR TO RECEIVING A QUOTE/ORDER.

Seller not responsible for delays, lack of product or increase of pricing due to causes beyond our control, and/or based upon Local, State and Federal laws governing type of products that can be sold or put into commerce. This Quote is offered contingent upon the Buyer's acceptance of Seller's terms and conditions, which are incorporated by reference and found either following this document, or on the web at <https://www.ferguson.com/content/website-info/terms-of-sale>  
 Govt Buyers: All items are open market unless noted otherwise.

LEAD LAW WARNING: It is illegal to install products that are not "lead free" in accordance with US Federal or other applicable law in potable water systems anticipated for human consumption. Products with \*NP in the description are NOT lead free and can only be installed in non-potable applications. Buyer is solely responsible for product selection.



HOW ARE WE DOING? WE WANT YOUR FEEDBACK!

Scan the QR code or use the link below to complete a survey about your bids:

<https://survey.medallia.com/?bidsorder&fc=1701&on=40812>





# Contract & Proposal

2240 S Yellowstone Highway  
Idaho Falls ID, 83402-4323

Oldcastleinfrastructure.com

Quote Number: Q-376399-2  
Quote Date: 04/01/2026  
Quote Expiration: 05/01/2026

Customer Number: ONETIME

Quote To:  
ONETIME  
TBD Street  
ATLANTA GA, 30346  
Contact:  
Phone:  
Email:

Ship To:  
Job Name: Doug 208-851-4293  
  
IDAHO FALLS ID, 83402

Terms:  
Payment: Net 00  
Delivery Terms: Standard or LTL  
Tax Exempt: No

Notes: Doug 208-851-4293 dgoing@binghamidaho.com

Product	Description	Qty	Unit	Mark	Unit Price	Amount
FG10010896	BASE 30DX48 3.5W 3.5B WC KO	1	EA	30"x4' CB with floor	\$390.00	\$390.00
TG10006934	GRATE STL 25 CIR A-1180	1	EA	1.180 Grate	\$330.00	\$330.00
TG10006817	GRADE RING 25D	1	EA	1.180 Ring	\$265.00	\$265.00
					<b>Subtotal</b>	<b>\$985.00</b>

Est. Sales Tax	<b>\$59.10</b>
<b>Subtotal</b>	<b>\$985.00</b>
<b>Quote Total (US)</b>	<b>\$1,044.10</b>

\* Send signed approved quote to: brandon.cox@oldcastle.com

**Signature for Approval**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Date

\_\_\_\_\_  
Title

\_\_\_\_\_  
Purchase Order Number

Meeting Date: April 29, 2026  
Meeting Time: 2:00 pm



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Name: **Matthew Galloway**

Email: [mgalloway@binghamid.gov](mailto:mgalloway@binghamid.gov)

Phone Number: 208-782-3061

Address: 501 N Maple St, Blackfoot 83221

1. What is the topic of discussion that you wish the Board to have?

**Prior Approval for Purchase – Executive Session**

2. Approximately how much time will you need for this agenda item?

**30 min**

3. Will you be requesting that the Board make a decision?

**Yes**

4. Please cite what authority under either Idaho Code or Bingham County Code the meeting is being requested.

5. Have all supporting documents been included with this form? If not, please note that your meeting may not be scheduled until all necessary documentation has been provided to the Commission Clerk.

**Yes**

6. Please provide the name and contact information of the individuals that you would like to be invited to the meeting. (Include name, telephone number and email address if known)

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Meeting Date: April 29, 2026  
Meeting Time: 3:00 pm

## REQUEST FOR MEETING WITH BINGHAM COUNTY COMMISSIONERS FORM

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Name: **Tiffany Olsen**

Email: [tolsen@binghamid.gov](mailto:tolsen@binghamid.gov)

Phone Number: **208-782-3177**

Address: **490 N. Maple, Suite A. Blackfoot**

1. What is the topic of discussion that you wish the Board to have?

**Meeting to sign the Apple Grove Subdivision Development Agreement (action item)**

2. Approximately how much time will you need for this agenda item?

**5 minutes**

3. Will you be requesting that the Board make a decision?

**Yes**

4. Please cite what authority under either Idaho Code or Bingham County Code the meeting is being requested.

**Title 10 Chapter 14**

5. Have all supporting documents been included with this form? If not, please note that your meeting may not be scheduled until all necessary documentation has been provided to the Commission Clerk.

**Yes.**

6. Please provide the name and contact information of the individuals that you would like to be invited to the meeting. (Include name, telephone number and email address if known)

**Tiffany Olsen & KennaDee Lott**

**Rob Wray, [roblaree@atcnet.net](mailto:roblaree@atcnet.net) 208-520-4258**